



**GOVERNMENT OF JAMMU AND KASHMIR**  
**DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu  
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

**Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Tamim Ahmad Designated as Farm Manager.**

**Ref: Joint Director Fisheries (North) Vide: JDF/N/K/24-25/1634-35 dt: 16-08-2024.**

**Order No: 456-Fisheries of 24024**

**Dated 18-09-2024**

Sanction is hereby accorded under Rule 15(1)(A) of G.P Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal (**Non-Refundable**) of Rs. **12,00,000/- (Rupees twelve lac only)** in favour of **Shri Tamim Ahmad** designated **Farm Manager** out of his G.P. Fund computer code **790011947** to enable him to defray the expenses in connection with **Medical Treatment (Self)**.

The balance at the credit of the subscriber as on ending 07/2024 is detailed below:-

1	Closing Balance as per Schedule 2023-24	₹ 3554798.00
2	G. P. Fund Subscription from 03/2024 to 07/2024	₹ 7500.00
3	G. P. Fund Refund from 03/2024 to 07/2024	₹ 138500.00
4	Other deposits (if any)	₹ 0.00
5	Total	₹ 3768298.00
6	Withdrawal from 03/2024 to 07/2024	₹ 0.00
7	Net Credit balance as on date	₹ 3768298.00

The recovery in respect of refundable advance of Rs. **16,62,000/-** Aggregated sanctioned vide order No. **160-Fisheries of 2020** dated **10-03-2020** shall continue till its liquidation in full.

It is certified that the date of birth of the subscriber is **01-05-1971** and has completed **15** years of service as on date, as his entry in govt. service is **01-10-1997**.

The operation of Sanction Rs. **12,00,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **12,00,001/= (Rupees twelve lac and one only)**.

Sd/-  
(A. M. Tak)  
Director Fisheries,  
Government of J&K

**Copy to the:-**

1. Joint Director Fisheries (North) **Kashmir Division** for information
2. Chief Accounts Officer, District Fund Office, **Bandipora** for information
3. Treasury Officer, **Sumbal** for information.
4. Sr. Project Officer Trout Feed Mill **Manasbal** for information.
5. Accounts Section/Order file

Accounts Officer  
 Fisheries Department